



# Sierra Ramblers FRVA Chapter



Formed April 1991

## Membership Application

You are welcome to become members of our local FRVA Chapter. Just fill out this application for membership and return with annual dues of \$15.00 and a one-time initiation fee of \$15.00 for a total of \$30.00. Our rallies are held every two months. We look forward to having you with us.

FRVA # \_\_\_\_\_ Date of Application: \_\_\_\_\_

NAME \_\_\_\_\_ Birth Date \_\_\_\_\_  
(Last) (First)

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Co-NAME \_\_\_\_\_ Birth Date \_\_\_\_\_  
(Last) (First)

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Anniversary Date: \_\_\_\_\_

Pets: (#/type - Dog include breed) \_\_\_\_\_

OCCUPATION \_\_\_\_\_  
(If Retired - Former)

CURRENT INTERESTS, HOBBIES, ETC. \_\_\_\_\_

MAKE OF COACH / LENGTH / # SLIDES \_\_\_\_\_

How did you hear about Sierra Ramblers? \_\_\_\_\_

Would you like the Sierra Messenger (newsletter) sent to you by e-mail? YES\_\_\_ NO\_\_\_

As a Member, I/we agree to abide by the provisions of the FRVA code of ethics in order to build and maintain our good public image. Enclosed is \$30.00 for Dues and Initiation fee.

Signature \_\_\_\_\_ Check # / CASH \_\_\_\_\_

Make check payable to: **Sierra Ramblers, FRVA Chapter**

**Mail to:**  
**Claudia Wassather**  
**Membership Chairman**  
**1320 Cedar Drive**  
**Lincoln, CA 95648**

Date Received \_\_\_\_\_



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IN CASE OF EMERGENCY, PLEASE NOTIFY THE FOLLOWING PERSONS:

NAME (1) \_\_\_\_\_ (2) \_\_\_\_\_

Relationship (1) \_\_\_\_\_ (2) \_\_\_\_\_

PHONE (1) \_\_\_\_\_ (2) \_\_\_\_\_

ADDRESS (1) \_\_\_\_\_ (2) \_\_\_\_\_

CITY, ST, ZIP (1) \_\_\_\_\_ (2) \_\_\_\_\_

Date Received \_\_\_\_\_

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Each spouse/partner to sign the following from the Newsletter Editor, Alice Bernard

I need to have one of these forms signed by each member of the Chapter before I can disclose any information relating to health issues of that individual in our newsletter. With regard to the "Health Insurance Probability & Accountability Act" (HIPAA), I give permission for the Editor of the Sierra Messenger (newsletter for the FRVA Chapter of Sierra Ramblers) to give a report of my illness, hospitalization, etc. in the newsletter.

Editor – Alice Bernard

Spouse/Partner #1 Signed \_\_\_\_\_ Date \_\_\_\_\_

Spouse/Partner #2 Signed \_\_\_\_\_ Date \_\_\_\_\_

Return to: **Claudia Wassather - Membership Chairman**  
**1320 Cedar Drive**  
**Lincoln, CA 95648**