



Sierra Ramblers FMCA Chapter

Formed April 1991



Membership Application

You are welcome to become members of our local FMCA Chapter. Just fill out this application for membership and return with annual dues of \$15.00 and a one-time initiation fee of \$15.00 for a total of \$30.00. Our rallies are held every two months. We look forward to having you with us.

FMCA # _____ Date of Application: _____

NAME _____ Birth Date _____
(Last) (First)

PHONE _____ CELL PHONE _____ EMAIL _____

ADDRESS _____ City _____ State _____ Zip Code _____

Co-NAME _____ Birth Date _____
(Last) (First)

PHONE _____ CELL PHONE _____ EMAIL _____

Anniversary Date: _____

Pets: (#/type - Dog include breed) _____

OCCUPATION _____
(If Retired - Former)

CURRENT INTERESTS, HOBBIES, ETC. _____

MAKE OF COACH / LENGTH / # SLIDES _____

How did you hear about Sierra Ramblers? _____

Would you like the Sierra Messenger (newsletter) sent to you by e-mail? YES ___ NO ___

As a Member, I/we agree to abide by the provisions of the FMCA code of ethics in order to build and maintain our good public image. Enclosed is \$30.00 for Dues and Initiation fee.

Signature _____ Check # / CASH _____

Make check payable to: **Sierra Ramblers, FMCA Chapter**

Mail to:
Claudia Wassather
Membership Chairman
1320 Cedar Drive
Lincoln, CA 95648

Date Received _____



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IN CASE OF EMERGENCY, PLEASE NOTIFY THE FOLLOWING PERSONS:

NAME (1) _____ (2) _____

Relationship (1) _____ (2) _____

PHONE (1) _____ (2) _____

ADDRESS (1) _____ (2) _____

CITY, ST, ZIP (1) _____ (2) _____

Date Received _____

Each spouse/partner to sign the following from the Newsletter Editor, Alice Bernard

I need to have one of these forms signed by each member of the Chapter before I can disclose any information relating to health issues of that individual in our newsletter. With regard to the "Health Insurance Probability & Accountability Act" (HIPAA), I give permission for the Editor of the Sierra Messenger (newsletter for the FMCA Chapter of Sierra Ramblers) to give a report of my illness, hospitalization, etc. in the newsletter.

Editor – Alice Bernard

Spouse/Partner #1 Signed _____ Date _____

Spouse/Partner #2 Signed _____ Date _____

Return to: **Claudia Wassather - Membership Chairman**
1320 Cedar Drive.
Lincoln, CA 95648